

## LETTER OF TRANSMITTAL

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Brandon Whitley, General Manager [brandon\\_w@walkercountywsa.com](mailto:brandon_w@walkercountywsa.com)

FROM: Philip R. Schofield, P.E.

DATE: April 19, 2024

PROJ. NO.: G20025

SUBJECT: Addendum No. 3  
Walker County Water & Sewerage Authority  
WTP to Kensington Water Line

PAGES: 1 page to follow

<b>PLEASE RESPOND</b> → → → →	<p><b>TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 3 PLEASE SIGN AND EMAIL TO CTI</b></p> <p><a href="mailto:vvisco@ctiengr.com">vvisco@ctiengr.com</a></p> <p>Company _____</p> <p>Signature _____</p> <p>Title _____</p> <p>Date _____</p>
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ID 826055

## ADDENDUM NO. 3

### WTP TO KENSINGTON WATER LINE

**WALKER COUNTY WATER & SEWERAGE AUTHORITY  
FLINTSTONE, GEORGIA  
CTI PROJECT NO. G20025**

The bid opening date for this project is being postponed indefinitely. The new bid date, when determined, will be issued in the next Addendum.

The following changes shall be made to the Contract.

#### I. CONTRACT DOCUMENTS

A. ***Section 00 11 00, Advertisement for Bids.*** Page 00 11 00-1

1. In the first paragraph, line 4, DELETE the words "Thursday, May 2, 2024" and SUBSTITUTE therefore the words "Has Been Postponed Indefinitely."

Date: April 19, 2024

Walker County Water & Sewerage Authority  
/s/ Brandon Whitley, General Manager